



# Nebraska 4-H Diamond Clover Program

## PART 1 / PLAN & REPORT

### Level 6 – Diamond



*Anticipated for ages 16 & up*

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Age (as of January 1 of this year) \_\_\_\_\_ Years in 4-H (including this year) \_\_\_\_\_

4-H Membership:  Independent  Club(s) — please list: \_\_\_\_\_

### PART 1 / PLAN for Level 6 – Diamond

*Complete at the beginning of the 4-H year*

#### Check at least 8 accomplishments you plan to complete this 4-H year:

- Attend at least 60% of club/project meetings
- Serve as a 4-H officer, committee chair, or on 4-H Council
- Chair a 4-H Promotion Activity (4-H mini fair/parade, multi-county junior leader, billboard, project workshop)
- Provide leadership for a 4-H educational program, activity or event
- Participate in a 4-H communications contest (i.e. speech, oral reasons, presentations)
- Attend at least one state/multi-state/national 4-H event
- Help a younger member with a project, exhibit, presentation, etc.
- Attend an overnight 4-H camp
- Serve as a county or state 4-H camp counselor
- Complete at least one 4-H project from a new project area
- Complete your 4-H Career Portfolio for the year
- Complete a career exploration activity
- Serve on a district/state/national advisory committee/board
- Help organize a new 4-H club
- Other (appropriate for Level 6) \_\_\_\_\_

**I have reviewed this plan and find it complete, accurate and adequate to meet the requirements for Level 6 - Diamond of the Nebraska 4-H Diamond Clover Program.**

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please print, sign and save plan to accompany report at the end of the 4-H year.*



**PART 1 / REPORT for Level 6 – Diamond**

*Complete at the end of the 4-H year*

1st accomplishment \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Date Completed: \_\_\_\_\_

2nd accomplishment \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Date Completed: \_\_\_\_\_

3rd accomplishment \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Date Completed: \_\_\_\_\_

4th accomplishment \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Date Completed: \_\_\_\_\_

5th accomplishment \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Date Completed: \_\_\_\_\_

**PART 1 / REPORT for Level 6 – Diamond**

6th accomplishment \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Date Completed: \_\_\_\_\_

7th accomplishment \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Date Completed: \_\_\_\_\_

8th accomplishment \_\_\_\_\_

Explain what you did and learned: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Date Completed: \_\_\_\_\_

*Attach additional pages as needed*

**I have reviewed this report and find it complete, accurate and adequate to meet the requirements for Level 6 - Diamond of the Nebraska 4-H Diamond Clover Program.**

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please print, sign and mail your plan & report to your local county extension office. Do not e-mail.*

4-H Staff Signature \_\_\_\_\_ Date \_\_\_\_\_